

# Agenda

**Meeting of** : Western Area Committee  
**Meeting held in** : Nadder Hall, Tisbury  
**Date** : Thursday, 11th October 2007  
**Commencing at** : 4.30 pm

---

## **Committee membership:**

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

## **Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

## **Public questions and statements:**

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

---

### **1. Apologies:**

To receive any apologies for absence.

### **2. [Public Questions/Statement Time:](#)**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Tom Bray (01722 434560)*

### **3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Tom Bray (01722 434560)*

### **4. [Minutes:](#)**

To approve as a correct record the minutes of the ordinary meeting held on 13<sup>th</sup> September 2007 (attached)

### **5. Declarations of Interest:**

To receive any declarations of interest.



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

Awarded in:  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Area Governance Arrangements under One Council:**

To receive a presentation from the Portfolio Holder for Planning.

*Background Papers: None*

*Contact Officer: Tom Bray (01722 434252)*

**8. Northern Area Committee - Review of Community Involvement:**

To consider previously circulated report of Councillors Mills and Hewitt.

*Background Papers: None*

*Contact Officer: Tom Bray (01722 434252)*

**9. Enforcement Report: Westfield Park, Catherine Ford Road, Dinton:**

To consider the attached report of the Principal Planning Officer (Enforcement).

*Background Papers: None*

*Contact Officer: Stephen Hawkins (01722 434691)*

**10. Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details*

*Background Papers: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.

**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
3rd October 2007